



St Joseph's Preparatory School

Prep 5 Annual Residential Visit to Alton Castle

ALL THE FOLLOWING INFORMATION WILL BE TREATED AS CONFIDENTIAL

Personal Details

Child's Last Name	Child's First Name
Date of Birth	Form
Home Address	
Home Telephone Number	
E-Mail Address:	
Place where you can be contacted during the day	Telephone Number
Place where you can be contacted during the evening	Telephone Number
Alternative Emergency Contact (Name and Address)	Telephone Number

Medical Details

Name and Address of GP
GP's Telephone Number
Child's National Health Number

Does your child suffer from any of the following (please tick)

<input type="checkbox"/> Travel Sickness <input type="checkbox"/> Hay Fever <input type="checkbox"/> Epilepsy <input type="checkbox"/> Enuresis (bed wetting) <input type="checkbox"/> Asthma	<input type="checkbox"/> Diabetes <input type="checkbox"/> Migraine <input type="checkbox"/> Any other allergies (please give details below) <input type="checkbox"/> Any other complaint (please give details below)
Additional Information (Medical)	
If your child has a minor illness i.e. headache, cold etc do you agree that Calpol can be given by the staff. Only Sugar Free Calpol (6-12 years) will be administered. Please sign below.	
I give my consent for Calpol to be administered: _____ (Parent)	
Does your child have any special dietary requirements or any food allergies. (If yes, please give details)	
When did your child have an anti-tetanus injection?	
Sport / Physical exercise: does your child suffer from any complaint or ailment that will cause difficulty when partaking in strenuous walking or sport? (If yes, please give details).	
Any Other Information	

I agree to my son/daughter receiving any emergency dental, medical or surgical treatment, including anaesthetic or blood transfusion, as considered necessary by the medical authorities present.

Signed: \_\_\_\_\_ (Parent/Guardian) \_\_\_\_\_ (Date)

Please return this form to School Office before 28<sup>th</sup> March. Thank you for your prompt response.

**REMINDER: ALTON CASTLE RESIDENTIAL MEETING WILL BE HELD ON TUESDAY 5<sup>TH</sup> APRIL AT 6.30PM**